

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| | | | | | | | |
|--|-------------|--|----------------------------|----------------------------|---|---|---|
| Substitute for Form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheet as necessary) | | | | | Complete if Known | | |
| | | | | | Application Number | 10/043,831 | |
| | | | | | Confirmation Number | | |
| | | | | | Filing Date | January 11, 2002 | |
| | | | | | First Named Inventor | Nicholas Guy Clarke, et al. | |
| | | | | | Group Art Unit | | |
| | | | | | Examiner Name | | |
| | | | | | Attorney Docket Number | S1011/20128 | |
| | | | | | Customer Number | 03000 | |
| Sheet | 1 | of | 1 | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| Examiner Initials* | Cite No. | U.S. Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | |
| | | Number | Kind Code (if known) | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Examiner Initials* | Cite No. | Foreign Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | T |
| | | Office | Number | Kind Code (if known) | | | |
| | | GB | 2129475 | | Tarmac Industrial Holdings Limited | 05/16/84 | |
| | | GB | 2186234 | | Repol Polyester-Produkte GmbH | 08/12/87 | |
| | | GB | 2279682 | | Permadoor Plc | 01/11/95 | |
| | | GB | 2313569 | | Tecton Products | 12/03/97 | |
| | | EP | 0747205 A2 | | Andersen Corporation | 12/11/96 | |
| | | EP | 0902148 A2 | | Schüco International KG | 03/17/99 | |
| | | WO | 01/02470 A1 | | The Dow Chemical Company | 01/11/01 | |
| | | | | | | | |
| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | | | | | T |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EXAMINER Robert Canfield Primary Examiner | | | | | DATE CONSIDERED 4/25/03 | | |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | |

JUN 24 2002

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| | | | | | | | |
|--|-------------|---|----------------------------|----------------------------|---|---|---|
| Substitute for Form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheet as necessary) | | | | Complete if Known | | | |
| | | | | Application Number | | 10/043,831 | |
| | | | | Confirmation Number | | 1167 | |
| | | | | Filing Date | | January 11, 2002 | |
| | | | | First Named Inventor | | Nicholas Guy Clarke et al. | |
| | | | | Group Art Unit | | | |
| | | | | Examiner Name | | | |
| | | | | Attorney Docket Number | | S1011/20128 | |
| | | | | Customer Number | | 03000 | |
| Sheet | | 1 | | of | | 1 | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| Examiner Initials* | Cite No. | U.S. Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | |
| | | Number | Kind Code (if known) | | | | |
| | | | | | | <div style="font-size: 2em; font-weight: bold;">RECEIVED</div> <div style="font-size: 1.2em; font-weight: bold;">JUL 01 2002</div> <div style="font-size: 1.5em; font-weight: bold;">GROUP 3600</div> | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Examiner Initials* | Cite No. | Foreign Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | T |
| | | Office | Number | Kind Code (If known) | | | |
| | | GB | 2183706A | | Hunt, David | 06/10/87 | |
| | | WO | 01/09472 A1 | | Therma-Tru Corporation | 02/08/01 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | | T |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EXAMINER Robert Canfield Primary Examiner | | | | | DATE CONSIDERED 6/25/03 | | |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | |

COPY OF PAPERS
ORIGINALLY FILED